



**18U RED**  
**26/27 TRYOUTS**

**YEAR 8 OF PROGRAM!**

**WHEN**



**JUNE: 17TH AND 24TH**

**JULY: 8TH AND 15TH**

**5:30 PM**

**WHERE**



**LIMERICK**

**COMMUNITY**

**PARK FIELD 6**

**CONTACT:**

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**REGISTER HERE!**

